

A N A R C H I S T A G E W E E K L Y R E V I E W

An Anarchist Society is a voluntary non-hierarchical society based on the creation of social and political structures which allow all people equal decision making power and equal access to society's wealth.

P. O. Box 20, Parkville, Vic 3052 Australia - Telephone: (03) 8508 9856 - (24 hr Message Centre)
Internet: <http://anarchistmedia.org/weekly.html> Email: anarchistage@yahoo.com

'Anarchist World This Week' Radio Program on the net <http://www.3cr.org.au>

....."COMMUNALISATION - The Transfer of Power & Wealth"

from the Hands of the Private Sector & the State, Into the Hands of the Community".....

Number 797

21st July - 27th July 2008

**"WE SWEAR BY THE SOUTHERN CROSS TO STAND TRULY BY EACH OTHER
& FIGHT TO DEFEND OUR RIGHTS & LIBERTIES" - EUREKA REBELLION OATH 1854**

CAPITALISM - THE ELEPHANT IN THE LIVING ROOM

It's ironic, despite all the public debate and comments about the Federal government's green paper on carbon trading, no mention is being made about the elephant in the living room - capitalism. Introducing carbon trading legislation into Federal parliament to tackle global warming without mentioning the central role capitalism plays in the creation of climate change, is akin to employing someone to carry the elephant's excrement out of the living room without doing anything about the elephant's overwhelming presence. Increasing population growth, finite resources and the domination of the world economy by an economic system based on the creation of ever increasing profits irrespective of the human, social and environmental costs have all contributed to the creation of the current crisis. Closing our eyes to the central role capitalism plays in this process will only compound the problems we face as individuals, as a community and as members of the human race.

A carbon trading scheme will initially give us the false impression that global warming can be tackled without making radical changes to the means of production, distribution and exchange but it will not remove the elephant from the living room. Sooner rather than later the problems associated with global warming will force us to adopt measures that don't just revolve around removing elephant excrement from the living room. We will soon be forced to address the problems caused by capitalism and experiment with alternative economic systems that satisfy real, not manufactured, human needs that are based on mutual aid and co-operation and that transfer the ownership of the means of production, distribution and exchange from the hands of the state and the private sector into the hands of the community.

Communalisation, not privatisation, socialisation or nationalisation is the key that needs to be turned to place us in the best position to tackle greenhouse warming, a problem that has to a large degree been created by the domination of the world economy by private and state capitalism.

DISTURBING

I find the servile demeanour of the Prime Minister and the Australian media towards the visit of the CEO of the Roman Catholic juggernaut to Sydney, both disturbing and puzzling. Apart from the occasional reference to the corporation's attempts to protect its brand name from the childhood sexual abuse scandal that has dogged it over the past few decades and a few comments about the New south Wales government's attempts to muzzle any opposition to the taxpayer funded spectacle in Sydney, the Roman Catholic Church and its colourful CEO have succeeded in carrying out a copy book publicity coup to protect and promote the Roman Catholic brand name.

Where is the community debate about the amount of support religious organisations that are based in Australia should receive in a secular state to promote their one dimensional view of the world? Where is the public debate about the appropriateness of using hundreds of millions of dollars of taxpayer funds to assist the Roman Catholic Church to promote its brand name around the world at some of Australia's more iconic locations.

In an era when we don't have enough money to build and run public schools, public hospitals and public roads, where is the cost benefit analysis of the billions of dollars of taxpayer funds that are channelled into religious organisations in Australia to promote their particular ideology in Australian schools, hospitals and the service orientated organisations they run, courtesy of government funding? Where is the public debate about the lost revenue to local, state and the Federal government from the tax free exemption religious organisations enjoy in Australia?

The taxpayer funded papal extravaganza in Sydney highlights the hold religion has on this nominal secular state. Every taxpayer dollar that is funnelled into this country's religious organisations, every dollar of lost tax revenue is a dollar that could and should be used to fund public services for all Australians, not just those who suffer from a particular religious delusion.

BOTTOM LINE NEWS!!

Tom Hyland's article in the Sunday Age (20/7) which discussed the Australian Defence Force's manipulation of the news from Iraq and Afghanistan "Stifling Soldiers of Spin" is an issue that goes to the very heart of post modern journalism. Government's at the local, state and federal level, privately owned corporations, universities, government departments, police forces, most charities and most religious groups all have media liaison units whose primary role is to sanitise the news to protect their employer's reputation. News control may be costly but businesses realise it is a tax deductible expense and governments know that the taxpayer will be funding their super sized spin teams.

The consolidation of media ownership into the hands of a handful of corporate players who have extensive business interests outside their media portfolios, has transformed serious media outlets into thinly disguised advertising agencies. The problem of news control in the private sector has been compounded by the gelding of the ABC by the Howard and Keating governments. Frightened of their own shadows and squeezed financially, ABC staff, as their corporate cohorts have done for some time, rely on the never-ending "news" that spews out of privately and publicly owned spin factories whose primary aim is to promote their employer's interests by obfuscating the truth.

The inability and the unwillingness of both privately and publicly owned news outlets to stop sourcing their news from the scripts of the very people they are reporting about, has made readers, listeners and viewers very sceptical about what they read, hear or see. Today many more people have the opportunity to source their news from alternative sources that are not hamstrung by the same rules the corporate owned media and the government gelded ABC have to follow to gather their stories in an era when the news outlet bottom line determines what is and isn't news.

MONEY IS COLOUR BLIND

Anybody who thinks that Barack Obama is going to air out the White House, needs to think again. The inclusion of both Powell and Rice in Bush's inner circle may have broken the colour bar but it didn't change the political landscape. What matters at

the end of the day is not a leader's colour, gender or sexuality, what matters is their political position.

Middle aged white men may lead most of the world's governments but they don't enjoy a monopoly on authoritarianism. The office of President of the United States is more likely to mould the new leader than the leader is able to remould the office. Having a black president in the United States will be a historical achievement but it won't, as most people think, herald reform let alone radical change. Political candidates can only work within well defined political parameters that determine what they can and cannot do. The office of the President of the United States may be powerful but what the President is able to do is determined by the amount of power that small percentage of the American people who own the means of production, distribution and exchange are able to exercise.

There is nothing in Barack Obama's rhetoric that gives me hope for the future. In order to become elected he needs to guarantee corporate America that whatever happens he is not going to rock the political ship that has given them so much for so many years.

If he is willing to play the game by their rules, his colour will mean nothing as money is colour blind. If he has a more radical agenda in mind, the chances of him being elected let alone exercising power, are slim, very slim indeed. There is more of the political conservative in Barack Obama camp than most Americans are willing to acknowledge.

"BE REALISTIC DEMAND THE IMPOSSIBLE"

The exchange of prisoners and the bodies of fighters killed in the struggle between the Lebanese Shia Militia Hezbollah and the Israeli state highlights how pointless the recent excursion into Lebanon by Israel, was. The same result could have been achieved through negotiations. Israel is increasingly finding itself isolated not just in the Middle East but in the rest of the world. Even in the United States the support it enjoyed is diminishing.

The solution to the Middle East crisis doesn't lie in pointless wars, it doesn't lie in the collective punishment, humiliation and summary extra judicial executions of the Palestinian people. Peace in the Middle East lies in the forging of an enduring partnership between the Palestinians and the Israelis.

They live on the same piece of land. Trying to deny Palestinians the right of return, trying to keep them subjugated through brute force only fuels the cycle of violence and revenge that exists in Palestine and Israel today.

A negotiated solution is not only desirable, it is needed to end the current cycle of

violence between Israel and its neighbours. Whether it will ever occur will, to a large degree, be determined by what price the people of Israel are willing to pay for the illusory security they currently enjoy. Security won't come from a two state solution, it hasn't come from the continuing round of violence, it hasn't come by trying to drive the Palestinians off the occupied lands. It will come by the merging of the dispossessed and the occupiers into one community, sharing the same land and the same resources.

What may at first seem like an impossible dream that could never be achieved in a 1000 lifetimes is the very process that worked in Palestine before the religious and cultural bigots hijacked the process and carved out the independent state of Israel by driving out of Palestine the people who did not share their cultural and religious viewpoints.

ANARCHIST QUESTION AND ANSWER

Q. Who decided what is a human need in an anarchist society?

A. Need – a case or instance where some necessity exists.

Want – to feel a desire for.

Want and needs. Do we need a diamond necklace or do we want a diamond necklace. Do we need clean water or do we want clean water. No diamond necklace, so what? No clean water, bacteria, recurrent infections death. The difference between needs and wants is relatively clear in most people's minds. An anarchist community would have to determine a hierarchy of needs which at the bottom of the hierarchy meld into wants. We need housing but don't need the world wide web, although many people want access to the world wide web to enrich their lives.

Each anarchist community would decide on a hierarchy of needs for that community and the best way to satisfy those needs. Very few disputes will occur about the needs at the apex of the hierarchy, but more and more disputes will occur about what is a human need as the base of the hierarchy of needs widens. What eventually is accepted as a human need in different anarchist communities is dependent on local conditions and access to resources.

What needs are met and what needs are not met will cause continuing debate within anarchist communities. Once a hierarchy of needs has been accepted by the community everyone will be involved in the struggle to ensure those needs are met. Not all human needs are set in concrete, some change with changing circumstances, others change with age, others change as communities adopt new technologies.

As long as a mechanism exists within society that allows the community to review the hierarchy of needs it adopts and the resources that are needed to satisfy those needs exist, communities will be able to satisfy the human needs of the people that make up that society. Individual wants will always take second place in any community that strives to satisfy the human needs of everyone living in that community.

ACTION BOX

"BE REALISTIC DEMAND THE IMPOSSIBLE"

Be realistic, demand the impossible is one of the more enduring slogans of the 1968 Paris uprising. Forty years after an event which demonstrated you don't need abject poverty to create the conditions for revolutionary change that slogan is still relevant. The problems with most radicals is they couch their demands in "reformist" and "realistic" rhetoric squeezing the life out of any radical ideas they are trying to promote.

On the other hand I believe that the rhetoric of radical change should put our demands into the public arena. When I write for corporate owned media outlets, I write from an anarchist perspective, as an anarchist, raising ideas and demands that are directly related to my anarchist ideas. Most radicals frightened they will be ignored or ostracised, hide the radical nature of their demands in "reasonable" "acceptable" rhetoric bleeding their ideas of any revolutionary potential.

If we are not realistic and don't demand the impossible, who else will? We don't need to be afraid of putting our ideas out in the "marketplace" for people and society to have a look at them, feel them, breath independent life into them. Only by honestly raising them in the court of public opinion will we have any chance of influencing society. Why dilute our ideas to such an extent they become acceptable to that small section of society that owns the means of production, distribution and exchange because it no longer challenges their hold on power.

The rhetoric of revolutionary egalitarian change is the rhetoric of putting our demands for a society based on egalitarian principles where the people involved in the decisions make that decision, where wealth is held in common to make those decisions a reality in the public arena. We don't need to dilute our ideas so they become acceptable to those who exercise power. The best chance we have of influencing those around us is by being honest about what we want. The best chance of making those who exercise power uncomfortable is by being realistic and demanding the impossible.

AUSTRALIAN RADICAL HISTORY

DAVID ANDRADE

David and his brother William were the sons of a Melbourne storekeeper who came to Victoria during the gold rush in the 1850's to make his fortune. William and David Andrade, Chummy Fleming and Jack Andrews formed Australia's first Anarchist organisation, The Melbourne Anarchist Club. The club was launched during a public meeting that was held in Melbourne on the 1st May 1886.

Andrade, a prolific and original thinker, wrote for the secular Association's newsletter "Liberator", the Anarchist Club's newsletter "Honesty" and the "Australian Radical" during the 1880's and 1890's.

David established a newsagent and stationary shop in Sydney Road, Brunswick in 1884. In 1892 in the midst of the depression Marvellous Melbourne had to have, he opened up Australia's first Anarchist bookshop and first vegetarian restaurant at 213 Russell St, Melbourne – "*Andrade's Bookery and Free Library*". He ran a meeting room called "Liberty" and had a reading room, free library and printing press in his radical emporium. In 1892 he published on the printing press he had bought for the emporium a novel which his wife Emily had typeset by hand titled "*The Melbourne Riots and how Harry Holdfast and his friends emancipated the workers*".

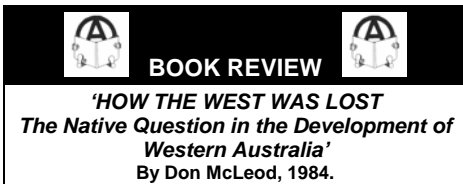
Andrade, keen to promote his views on co-operatives, established the Social Pioneering Company to bring his ideas on co-operatives to fruition.

One year after establishing the radical emporium, his wife gave birth to their fourth child who they called Proudhoun (after the French anarchist Proudhoun). He soon found he was no longer able to afford the rent at 213 Russell St, Melbourne. He packed his possessions, wife and children into a horse drawn cart and took up some marginal land on the land settlements that had just been opened in the Dandenong ranges on land that could not be farmed to encourage poor and unemployed to try their luck in the new settlement that were established to lure the poor out of Melbourne.

David, falling back on his skills as a storekeeper, opened up a store and took up the post of postmaster in South Saxsaffras in the Dandenong Ranges. On the 12th January 1898, five years after opening his shop, his house, shop and all his books were destroyed in a fire that

engulfed their property in the early hours of the morning. His wife Emily, their four children and David escaped with only the nightshirts on their backs. *"Nothing being saved except the nightshirts which they were wearing at the time, Mrs Andrade having to throw hers off, as it was on fire"*.

The fire and the death of one of his sons soon after, from snakebite, finally destroyed David Andrade's will to live. He descended into madness and was admitted to the Ballarat Mental Hospital in 1903. He spent the next 25 years of his life incarcerated in the Ballarat Mental Asylum, dying of pneumonia in 1928.



This is one of those remarkable books that gives readers an insight into what is happening in Western Australia today, decades after the book was written. Australia no longer rides on the sheep's back. It now rides on the back of machinery tearing away at the earth that formerly belonged to Australia's aborigines. Today we export minerals to the world for thirty pieces of silver. Written in 1984, *How The West Was Lost* looks closely at the struggles of the Aborigines of North West Australia to retain their land, their dignity and their lives in an era when they were regarded as little more than vermin.

Don McLeod, in his mid seventies when he put his thoughts down on paper in the early 1980's, is a man who has spent his whole life with the North Western Aborigines. He was held in such high regard by the North West Aborigines that in 1937 he was asked some important questions by senior Aboriginal Lawmen of the Pilbara region – *"Why is our country no longer ours?"* *"Why can't we travel without being arrested?"* In an era when the Aborigines were slaves of the squatters and were paid in rations, Clancy McKenna, Dooley Bin Bin and Don McLeod led the blackfellows in a pastoral strike in 1946, twenty years before the Gurindji set down at Wave Hill in 1966.

How The West Was Lost is the story of a mass movement not recoded in the history books that challenged the power of the pastoralists and miners told from the viewpoint of the relatives and friends of the desert aborigines. The book is divided into Eight Chapters – White man's Law, Blackfellow law, Private Enterprise, The Strike, The Missions, The Bureaucracy in Control, Attrition and Resistance.

This is a book that is both simply and powerfully written. It has as much to tell us today as it did when it was published a quarter of a century ago. *How The West Was Lost* is a testimony to both human greed and the human spirit. The triumph of greed over the human spirit is a recurrent story in Don McLeod's honest recounting of events that continue to have a profound impact on us as a people and a nation.

To be brutally honest, I don't know where you can get hold of this exciting and valuable account of events that have helped shape this country. It has no ISBN number, no publisher and the only contact address is D.W. McLeod

PO Box 134
Port Headland 6721 West Australia
I doubt Don is still alive today, if he's alive he would be nearly a hundred years old. If you want a copy try the world wide web or your local library, you never know your luck in the big wide world.

Thanks to Peter from Coburg, Melbourne for lending me his copy of *How The West Was Lost* to review.

PERSONAL OBSERVATION

I wonder, does he really think he is God's representative on earth? Does he really think God exists? Does he have any self doubts? Sitting in his wooden chair at Randwick Racecourse, a quarter of a million devotees doing what devotees do best. Flanked by two personal assistants who monitor to his every need. Does he really think he is God's representative on earth? The Roman Catholic Church keen to regain its pre-eminent place in society, made a mistake when the cardinals elected the Polish archbishop as their next Pope. For 25 years he acted as God's representative on earth, stamping his mould on the church.

The cardinals fallible human beings all dream of becoming Pope, its not often a rush of blood to the head makes them elect a relatively young Pope. A young Pope has the time to make the office work for him. He has the time to stamp likeness on the church. The spoils of office give the Pope the power to appoint like minded cardinals to guide the church in the direction men who wield absolute power on earth want to guide it to. The new Pope, 80 plus, is the perfect choice. Old enough so he hasn't the time to stamp his likeness on the Catholic Church. Old enough to be manipulated by the bureaucracy. Old enough to leave John Paul the second authoritarian legacy intact.

A perfect choice for younger men who want to have a tilt at the title of the Archbishop of Rome. Does he really think he is infallible? Does he really think he speaks for God? Does he have doubts? Does he ever voice his doubts? Sitting, watching, waiting the Catholic Queen bee keeps the hive intellectually clean and empty for the second coming.

Is he God's representative on earth? The conduit for the faithful to be one with God. I doubt it. Is he and his church the creation of mere mortals who fiddle with time, space and our collective consciousness to give us the illusion that God exists and cares? Free will God's curse, humanities saving grace. Does he really believe or like the rest of us, is he full of self doubt about tomorrow let alone eternity?

STOP PRESS

BEAM ME UP SCOTTY

You have to wonder what planet the Australian Airforce brass were living on when they allowed Australian Airforce personnel and private contractors to descale and reseal Australia's F111 fighters from 1973 to 2000 in their overalls. Everybody knew maintenance staff were working in confined spaces with toxic chemicals and wearing little or no safety gear but nobody thought about the consequences that working with toxic chemicals has on flesh and blood.

The matter is compounded by the fact that many of the workers had their toxic riddled work clothes washed in

family washing machines, spreading the joy to their families. You don't have to be Einstein to realise the damage toxic chemicals can do to human tissue, especially if a long line of maintenance staff and their families have come down with some relatively rare carcinomas at a relatively young age.

The Australian Defence Force and successive Australian governments have a dismal record when it comes to looking after the health care needs of veterans and Defence Force personnel. Australian governments have an unenviable record of exploiting the death of soldiers to further their short term political aims but they have an abysmal record of looking after survivors health that stretches back to World War One. If you haven't got half your face blown off or if you're not missing a limb, the chances of the Australian government taking your claims seriously are Buckleys and none.

World War One veterans suffering from "shell shock" or exposure to the gases that were used by both sides during WW1 were shunned, most were denied treatment let alone received any compensation for their war related injuries. World War Two servicemen found that the Repatriation Department did all it could to deny liability for many of the injuries they sustained as a result of the war. Korean and Vietnam veterans found to their and their families cost that the Federal government wasn't interested in injuries that were not visible to the naked eye.

Australian Defence Force brass has learnt nothing from its long litany of disasters. Iraq and Afghanistan war veterans are the latest batch that are being denied compensational treatment.

The current inquiry into the health consequences of exposure to chemicals by Airforce maintenance personnel over a twenty seven year period only occurred as a result of direct pressure from servicemen who were concerned about the serious health problems they and their families were facing. It is about time Australian governments stopped paying lip service to the men and women in the Australian Defence Forces and did something to overcome the institutional inertia in the ADF that results in servicemen and women being treated as disposable commodities.

Joseph TOSCANO /
Libertarian Workers For A Self-Managed Society.

POEM – Stephen Roberts

SAME PATH

Rudd chugs along
policy a two part song
Howard's reign
Rudd's terrain
Signing the protocol
Hummer on the whole
Climate change – clean coal
Rudd benign: corporate mines
Low Royalties, fines, fines
Widespread mining pollution
Resulting no regulation
Free trade, privatisation
Corporate globalisation
Rudd's administrative arm
Parliamentary debates a balm



ANARCHIST PUBLICATIONS RECEIVED THIS WEEK

ARIVISTA ANARCHICA Vol 38 No.6, 116 page Special Edition, Editrice A, Cos. Post. 17120, Milano 20170, ITALY. Tel: 02 2896627, Fax: 02 28001271, Email : arivista@tin.it Web: arivista.org
LIBERTARIA Vol 10 No. 1 / 2 January – June 08, Via Rovetta 27, 20127 Milano, ITALY. Tel/Fax: 02/280 40 340, Email: libertarian@libertaria.it
UMANITA NOVA Vol 88 No.25 13th JULY 08, Settimanale Anarchico, C.50 Palermo 46, 10152, Torino ITALY. Tel/Fax : (011) 857850, Mobile : 338-6594361, Email : fat@inrete.it

OTHER PUBLICATIONS RECEIVED THIS WEEK

PROGRESS, No. 1086 JULY/AUGUST 08, Your birthright in land, First published 1904, Earthsharing Australia, 1/27 Hardware Lane, Melbourne 3000, AUSTRALIA.
Tel: 03 9670 2754, Fax: 03 9670 3063 Email: office@prosper.org.au Web: www.prosper.org.au Web: www.earthsharing.org.au

** SIGN THE SEDITION CHARTER - www.seditioncharter.org **

** JOIN DIRECT DEMOCRACY NOT PARLIAMENTARY RULE - www.rulebythepeople.org **

** JOIN US RECLAIM THE RADICAL SPIRIT OF THE EUREKA REBELLION 4am – 4pm WEDNESDAY 3RD DEC 2008. EUREKA PARK (Cnr STAWELL & EUREKA ST, BALLARAT) **

URGENT* *URGENT

DEBT ELIMINATION APPEAL

URGENT* *URGENT

ONCE AGAIN WE'RE BEGINNING TO BE PULLED INTO THE DEBT BLACKHOLE. - Our current debt is nudging 700 dollars. - You can help in a number of ways.

a) If you receive the Anarchist Age Weekly Review by post and have access to the internet, you can receive it by email instead of post. Saving us postage and printing costs. Just send your details to anarchistage@yahoo.com and we will put you on the email list. b) Whenever you get a chance send us 50cent Australian postage stamps. Even if you send us a book of ten every two months this will go a long way to eating into our postage costs. Send them to P.O. BOX 20 PARKVILLE 3052 AUSTRALIA. c) If you are using cheques or money orders to send us funds, make out cheques and money orders directly to 3CR. Broadcasting The Anarchist World This Week is responsible for over 40% of our costs. Send cheques and money orders to P.O. BOX 20 PARKVILLE 3052, Melbourne AUSTRALIA. d) Take out a subscription to the Anarchist Age Weekly Review for yourself, your friends, your enemies, your local library - 50 dollars for 50 issues. Make cheques or money orders out to LIBERTARIAN WORKERS and send to P.O. BOX 20, PARKVILLE 3052 AUSTRALIA. - We are only able to publish, broadcast and carry out activities with your financial and practical support.

23 - 07 - 2008

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RECLAIM THE RADICAL SPIRIT OF THE EUREKA REBELLION

4am - 4pm WEDNESDAY 3rd DECEMBER 2008

154th ANNIVERSARY CELEBRATIONS

AT EUREKA STOCKADE SITE

(Corner Stawell & Eureka Streets, Ballarat, VICTORIA)

Download poster from anarchistmedia.org

Email poster to your friends, print it off, distribute it around your community.

JOIN US - Celebrate the past by reclaiming the present & changing the future

ANARCHIST MEDIA INSTITUTE EUREKA AUSTRALIA DAY MEDAL NOMINATIONS 2008

Know someone you believe should receive the Eureka Australia Day Medal, then why not nominate them today. If you don't, chances are nobody else will. The criteria used to choose recipients is reflected in the spirit of the Eureka oath -

"We swear by the Southern Cross to stand truly by each other & fight to defend our rights & liberties"

NOMINATION CLOSE - 31st OCTOBER 2008

Send in one nomination or as many as you like. Send us the following information:

* The name of the person nominated

* A few sentences outlining why they should receive the award

* A contact address for the nominee (We need to contact them if they wish to receive the award)

* The person you nominate can be a public figure or somebody only known to a few people.

SEND YOUR NOMINATIONS ASAP TO

EUREKA AUSTRALIA DAY MEDAL, P.O. BOX 20, PARKVILLE 3052, VIC, AUSTRALIA or email your nomination to anarchistage@yahoo.com

WRITE TO AKIN SARI TODAY!

**AKIN SARI, c/- Barwon Prison,
Locked Bag 7, Lara 3212, Victoria, AUSTRALIA**

Akin Sari a 29 yr old Turkish political refugee who was granted political asylum in Australia has been sentenced to 2 years & 4 months imprisonment for offences related to his involvement in the G20 protests in Melbourne in November 2006. Akin has already spent months in prison awaiting trial & sentencing. He has been set a minimum 14 months sentence. Akin will have to serve the maximum sentence of 2 years & 4 months if he fails to obtain parole in October 2008. If you write to Akin don't worry if he doesn't reply as he is having problems sending mail back.

KEEP WRITING

LEST WE FORGET

TUNNERMINNERWAIT AND MAULBOYHEENNER COMMEMORATION

To mark the 167th Anniversary of the execution of the Indigenous Freedom Fighters Tunnerminnerwait and Maulboyheenner at the spot they were executed
MIDDAY - TUESDAY 20th JANUARY 2009

Cnr Bowen & Franklin St Melbourne - (opposite City baths next to RMIT)

**JOIN US TO RECLAIM THE PAST AND USE THE PAST TO
UNDERSTAND THE PRESENT AND CHANGE THE FUTURE**

tunnermaul@gmail.com PO Box 5035 Alphington 3078, Melbourne 0439 395 489

RABBLE ROUSERS AND MERRY PRANKSTER

A HISTORY OF Anarchism in New Zealand with references to the history of anarchism in Australia in the 1960's and 1970's. Contact - Toby Borman for Irrecoverable Press, PO Box 6387, Te Aro, Wellington, New Zealand. Email: fyddless@yahoo.co.nz
For your very own copy. Cost is \$15AUS includes postage - a bargain in anyone's language

DIRECT DEMOCRACY NOT PARLIAMENTARY RULE

Want to publicly raise alternatives to parliamentary rule?

Are you sick and tired of giving parliamentary representatives a signed blank cheque when you vote?

Then join Direct Democracy activists at vigils

they will be holding around Melbourne to promote:-

THE POWER OF RECALL - Electors having the constitutional right to recall parliamentary representatives in between elections

CITIZENS INITIATED REFERENDUMS - The people having the power to initiate constitutional change through referendums

DIRECT DEMOCRACY - Electing delegates with limited mandates, to co-ordinate decisions that have been made by the people, not electing representatives to make decisions for us.

www.rulebythepeople.org

We Currently Have 121 Paid Up Members

*** DIRECT DEMOCRACY NOT PARLIAMENTARY RULE ***

Written and Authorised by Dr. Joseph TOSCANO
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P.O. Box 5035, Alphington 3078, Melbourne AUSTRALIA

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tunnermaul@gmail.com PO Box 5035 Alphington 3078, Melbourne 0439 395 489

CITIZEN INITIATED REFERENDUMS PEOPLE POWER NOW

VIGIL

◆ 11:30am - 12:30pm WEDNESDAY 30th JULY 2008
STEPS OF FLINDERS ST STATION
(Cnr Flinders & Swanson St Melbourne)

◆ 11:30am - 12:30pm WEDNESDAY 6th AUGUST 2008
LEGAL OMBUDSMAN'S OFFICE
330 Collins St Melbourne

Tel 0404 423 989

PO Box 5035 Alphington 3078 Melbourne

www.referendumpeoplepowernow.com

info@referendumpeoplepowernow.com

ALL WELCOME - We encourage you to come and join us on these vigils

ANARCHIST MEDIA INSTITUTE OBSCENITY OF THE WEEK

Must be awarded to the fawning Australian politicians and media commentators who have given the Roman Catholic Church in Australia a boost their medieval inspired ideology could never achieve.

THOUGHT OF THE WEEK

"The self appointed professional intermediaries that stand between men and women and their Gods are a pestilence on the earth. (sorry for the biblical analogy)"

- Joseph TOSCANO - JULY 2008

If You Like What You Have Read, Photocopy This Publication & Leave It In Doctors, Dentists, Vets Waiting Rooms & In Railway Stations, Bus Stops, Libraries & Restaurants Etc.

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ANARCHISM - ADVANCING IN DIVERSITY STRIKING IN UNISON - YAMAGUCHI KENJI

WELCOME TO THE 21st CENTURY - THE ANARCHIST CENTURY.....